

Morgan County Circuit Court Calendar

February 2026

| January '26 |    |    |    |    |    |    | March '26 |    |    |    |    |    |    | April '26 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| S           | M  | T  | W  | T  | F  | S  | S         | M  | T  | W  | T  | F  | S  | S         | M  | T  | W  | T  | F  | S  |
|             |    |    |    | 1  | 2  | 3  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |           |    |    | 1  | 2  | 3  | 4  |
| 4           | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 | 5         | 6  | 7  | 8  | 9  | 10 | 11 |
| 11          | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 | 12        | 13 | 14 | 15 | 16 | 17 | 18 |
| 18          | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 | 19        | 20 | 21 | 22 | 23 | 24 | 25 |
| 25          | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 | 31 |    |    |    |    | 26        | 27 | 28 | 29 | 30 |    |    |

| Sunday | Monday                                    | Tuesday                        | Wednesday | Thursday | Friday                               | Saturday |
|--------|-------------------------------------------|--------------------------------|-----------|----------|--------------------------------------|----------|
| 1      | 2<br>CIVIL JURY TRIAL WEEK: CBE (OJ: JMH) | 3                              | 4         | 5        | 6<br>DRUG COURT                      | 7        |
| 8      | 9<br>MISCELLANEOUS WEEK                   | 10                             | 11        | 12       | 13<br>DRUG COURT<br>RESTIT'N RECOV'Y | 14       |
| 15     | 16<br>PRESIDENT'S DAY                     | 17<br>OPEN: COURTHOUSE CLOSURE | 18        | 19       | 20<br>DRUG COURT                     | 21       |
| 22     | 23<br>OPEN: COURTHOUSE CLOSURE            | 24                             | 25        | 26       | 27<br>DRUG COURT                     | 28       |
|        |                                           |                                |           |          |                                      |          |
|        |                                           | Notes                          |           |          |                                      |          |